

230 - Teoria Sociológica III (2010)

Prof. Frédéric Vandenberghe

Horário: Terça feira, 16.00-19.00 horas

Consultas: a combinar com o professor

O curso tem como objetivo apresentar os novos desenvolvimentos na teoria social contemporânea nos diversos continentes, desde os novos movimentos teóricos dos anos 80 até hoje e discutir de maneira crítica a relevância destas teorias 'fora do lugar' num país semi-periférico como o Brasil.

O curso é dividido em duas partes. Na primeira parte analisaremos o pensamento dos "clássicos modernos" que publicaram seus principais trabalhos quase simultaneamente - cf. Pierre Bourdieu: *La Distinction* (1979); Jürgen Habermas: *Theorie des kommunikativen Handelns* (1981); Anthony Giddens: *The Constitution of Society* (1984) e Niklas Luhmann: *Soziale Systeme* (1987). Desde o esgotamento do "novo movimento teórico" dos anos 80, a teoria sociológica parece ter entrado numa era de epígonos.

Na segunda parte do curso analisaremos alguns dos mais interessantes desenvolvimentos na teoria social na França, no Reino Unido, na Alemanha e nos Estados Unidos. Se a França é pós-bourdieuiana, o Reino Unido é pós-giddensiana e a Alemanha é pós-habermasiana, enquanto os Estados Unidos ainda estão tentando lidar com o legado de Goffman.

Cada semana será entregue uma bibliografia de apoio ampla e atualizada.

Frédéric Vandenberghe: Teoria sociológica III (2010)

1ª Semana: Apresentação do curso

a) Leitura obrigatória

Alexander, J. (1987): "O Novo Movimento Teórico", *Revista Brasileira de Ciências Sociais*, 4, 2, p. 6-28.

b) Leitura opcional

Alexander, J.C. and Giessen, B.: "From Reduction to Linkage: The Long View of the Micro-Macro Link", pp. 1-45, Alexander et al.: (ed.): *The Micro-Macro Link*

c) Bibliografia Auxiliar

Alexander, J.C. (1983): *Theoretical Logic in Sociology*. Vol. 1: *Positivism, Presuppositions and Current Controversies*.

Giddens, A. e Turner, J. (org.): *Teoria social hoje*.

Bibliografia de apoio para todo o curso:

Minha pagina pessoal: [HTTP://frederic.iuperj.br](http://frederic.iuperj.br)

Vandenberghe, F.: *Teoria social realista*.

Corcuff, P.: *As novas sociologias*

Joas, H. and Knöble, W. (2009): *Social Theory. Twenty Introductory Lectures*.

Mouzelis, N.: *Modern and Postmodern Social Theorizing. Bridging the Divide*.

Revistas: *European Journal of Social Theory – Sociological Theory - Culture, Theory and Society – Current Perspectives in Social Theory - Social Studies of Science – Sociological Review - Economy and Society – Radical Philosophy – Journal of Critical Realism - Philosophy and Social Criticism – Thesis 11 – Constellations - Journal for the Theory of Social Behaviour – Development and Planning D - Actes de la recherche en sciences sociales – Politix – Mouvements – Le Débat - Réseaux – Espaces Temps – Raisons pratiques – Revue du MAUSS – Cahiers de médiologie - Multitudes - Société (Montréal) – Zeitschrift fur Soziologie – Berliner Zeitschrift fur Soziologie – Deutsche Zeitschrift fur Philosophie*.

Teoria Sociologica III: O novo movimento teórico dos anos 80

2ª Semana: Estruturalismo Genético - Pierre Bourdieu

a) Leitura obrigatória

Bourdieu, P. (1968): “Structuralism and Theory of Sociological Knowledge”, *Social Research*, 1968, 35, 4, 681-706.

Bourdieu, P.: *The Logic of Practice*, pp. 30-65 (esp. 52-65).

Bourdieu, P.: *O poder simbólico*, pp. 7-16.

Bourdieu, P.: “Program for a Sociology of Sports”, in *In Other Words*, pp. 157-167.

b) Leitura opcional

Wacquant, L.: “Introduction”, in Bourdieu, P.: *An Invitation to Reflexive Sociology*

Mouzelis, N. : “Habitus and Reflexivity: Restructuring Bourdieu’s Theory of Practice”, in *Modern and Postmodern Social Theorizing*, pp. 131-141.

c) Bibliografia Auxiliar

Bourdieu, P. : *A Distinção: critica social do julgamento*

Bourdieu, P. : *Meditações pascalianas*

Bourdieu, P. : *Esboço de auto-análise*

Bourdieu, P. : *Questões de sociologia*

Bourdieu, P.: *Coisas ditas*

Bourdieu, P. : *A miséria do mundo*

Bourdieu, P. : *Contrafogos*

Wacquant, L. : <http://sociology.berkeley.edu/faculty/wacquant/>
Pinto, L. : *Pierre Bourdieu e a teoria do mundo social*
Swartz, D.: *Culture and Power. The Sociology of Pierre Bourdieu*
Robbins, D.: *The Work of Pierre Bourdieu*
Calhoun, C., Lipuma, E. and Postone, M. (eds.): *Bourdieu. Critical Perspectives*

Lahire, B. : *El trabajo sociológico de Pierre Bourdieu*
Lahire, B. : *Homen Plural*
Lahire, B. (2008): “Esboço do programa científico de uma sociologia psicológica”, *Educ. Pesqui.* (@SciELO), 34, 2, pp. 373-389.

3ª Semana: Teoria da Estruturação de Anthony Giddens

a) Leitura obrigatória

Giddens, A. (1976): *New Rules of Sociological Method*, pp. 155-162 (trad. Port., pp. 164-171).
Giddens, A. (1982): *Profiles and Critiques in Social Theory*, cap. 1 e 3
Giddens, A.: “Structuration Theory. Past, Present and Future”, pp. 201-221 in Bryant and Jarry (eds.): *Giddens's Theory of Structuration*, pp. 201-221.

b) Leitura opcional

Mouzelis, N. (1991): “Restructuring Structuration Theory”, *Back to Sociological Theory*, cap. 2

c) Bibliografia Auxiliar

Cohen, I. (1989): *Structuration Theory. Anthony Giddens and the Constitution of Social Life*
Peters, G.: *Percursos na teoria das praticas sociais: Anthony Giddens e Pierre Bourdieu*
Clegg, S. (1992): “How to Become an Internationally Famous British Sociologist”, *Sociological Review*, 40, 567-598.

Giddens, A. (1971): *Capitalism and Modern Social Theory. An analysis of the writings of Marx, Durkheim and Marx Weber.*
Giddens, A. (1984): *A constituição da sociedade*
Giddens, A. (1981): *A Contemporary Critique of Historical Materialism*
Giddens, A. (1990): *As consequências da modernidade*
Giddens, (1991): *Modernidade e identidade*

Held, D. and Thompson, J. (1989, eds.): *Social Theory of Modern Societies. Anthony Giddens and his Critics* (Bernstein e Thompson).

Sewell, W. (1992): "A Theory of Structure, Duality, Agency and Transformation", *American Journal of Sociology*, 98, 1, 129.

Archer, M.: *Agency and Structure*, pp. 72-100.

Archer, M.: *Realist Social Theory*, pp. 87-134.

4ª Semana: Teoria da Ação Comunicativa - Jürgen Habermas

a) Leitura obrigatória

Habermas, J.: "Remarks on the Concept of Communicative Action", in Seebass, G. e Tuomela, R. (eds.): *Social Action*, pp. 151-177.

Habermas, J.: *O discurso filosofico da modernidade*, pp. 467-509

b) Leitura opcional

Habermas, J.: Theory of Communicative Action.

Vol. 2: *Lifeworld and System: A Critique of Functionalist Reason*, pp. 113-197
(= cap. 6, Intermediary Reflections: System and Lifeworld)

Habermas, J.: 'Tecnica e ciencia como "ideologia"', pp. 303-333 in *Textos escolhidos*.

c) Bibliografia Auxiliar

Held, D.: *Introduction to Critical Theory*, part 3.

Bernstein, R. (ed.): *Habermas and Modernity*, pp. 1-32

White, S. (ed.): *Cambridge Companion to Habermas*

McCarthy, T.: *The Critical Theory of Jürgen Habermas*.

Vandenbergh, F.: *Une histoire critique de la sociologie allemande*, vol. 2, parte 3.
(tradução inglesa, pp. 207-280)

Honneth, A. and Joas, H. (eds.): *Communicative Action. Essays on Jürgen Habermas's The theory of communicative action*.

Dews, P.: *Autonomy and Solidarity. Interviews with Jürgen Habermas*

Habermas, J.: *Mudança estrutural da esfera publica*

Habermas, J.: *Towards a Rational Society*

Habermas, J.: *Knowledge and Human Interests* (esp. o Anexo)

Habermas, J.: *Theory of Communicative Action*.

Habermas, J.: *Direito e democracia: entre facticidade e validade* (Anexos)

Habermas, J.: *The Inclusion of the Other* (esp. 'Three Normative Models of Democracy')

Benhabib, S.: *Critique, Norm and Utopia*
Cohen, J. e Arato, A.: *Civil society and Political Theory*
Honneth, A.: *The Critique of Power*

Gorz, A.: *Metamorfoses do trabalho: busca do sentido: crítica da razão econômica.*

Teoria dos sistemas de Niklas Luhmann

a) Leitura obrigatória

Luhmann, N.: *A sociedade da la sociedad*, pp. 1-21, 55-66, 490-501.

b) Leitura opcional

Luhmann, N.: *Ecological communication*, pp. 1-51, 76-93, 106-132.

Morin, E.: *On Complexity*, pp. 1-57.

c) Bibliografia Auxiliar

Vandenbergh, F.: "Niklas Luhmann, 1927-1998", *Radical Philosophy*, 1999, 94, pp. 54-56.

Luhmann, N.: *A nova teoria dos sistemas*, pp. 49-111.

Rodriguez, D. Arnold, M.: *Sociedad y teoría de sistemas.*

Neves, M.: *A Constitucionalização Simbólica*

Neves, M.: *Entre Têmis e Leviatã: Uma Relação Difícil : O Estado Democrático de Direito a partir e além de Luhmann e Habermas.*

"The interest which pushes us towards emancipation is not just a vague idea. It is something which is clear a priori. What distinguishes us from nature is language. With the structure of language the will of emancipation is given for us. With the first phrase we pronounce, the will to come to a universal consensus without constraints is expressed without any ambiguity".

Habermas, J.: *Knowledge and Human Interests*, p. 314.

Teoria Sociologica IV: Novas Correntes na Teoria Social Mundial

Micro-Sociologia americana

a) Leitura obrigatória

Garfinkel, H. (1988): "Evidence for Locally Produced, Naturally Accountable Phenomena of Order*, Logic, Reason, Meaning, Method, etc. in and as of the Essential

Haeceity of Immortal, Ordinary Society”, *Sociological Theory*, 1, pp. 103-109.

Collins, R.: *Interaction Ritual Chains*, pp. 3-46, notas, pp. 375-379.

Alexander, J.: ‘Cultural Pragmatics: Social Performance Between Ritual and Strategy’, *Sociological Theory*, 2004, 22, 4, pp. 527-573.

b) Leitura opcional

Alexander, J.: *The Meanings of Social Life*, pp.1-16.

Collins, R.: “The Durkheimian movement in France and in world sociology”, pp. 101-136 in Alexander, J. and Smith, P. (eds.): *The Cambridge Companion to Durkheim*

c) Bibliografia auxiliar

Garfinkel, H.: *Studies in ethnomethodology*

Garfinkel, H.: *Ethnomethodology’s Program. Working out Durkheim’s Aphorism*

Lynch, M.: *Scientific Practice and Ordinary Action*

Rawls, A.: “Harold Garfinkel”, in Ritzer, George (ed.). *The Blackwell companion to major classical social theorists*.

Button, G.: *Ethnomethodology and the Human Sciences*

Collins, R.: ‘On the Micro-Foundations of Macro-Sociology’, *American Journal of Sociology*, 1981, 86, pp. 984-1014.

Collins, R.: *Violence: A Micro-sociological Theory*

Alexander, J.: *The Civil Sphere*

Vandenberghe, F.: “The Cultural Transformation of the Public Sphere”, *Constellations*, 2008, 15, 3, pp. 422-434.

Actor Network Theory

a) Leitura obrigatória

Callon, M. and Latour, B. (1981): “Unscrewing the Big Leviathan: How actors macro-structure reality and how sociologist help them to do so”, pp. 277-303 in Knorr-Cetina, K. and Cicourel, A. (eds.): *Advances in Social Theory and Methodology*.

Latour, B. (1988): “Drawing Things Together”, pp. 19-68 in Lynch, M. and Woolgar, S. (eds.): *Representations in Scientific Practice*.

Latour, B.(1996): “On Interobjectivity”, *Mind, Culture, and Activity*, 3, 4, pp. 228-245.

b) Leitura opcional

Law, J. (1986): "On the Methods of Long Distance Control: Vessels, Navigation, and the Portuguese Route to India", pp. 234-263 in John Law (ed): *Power, Action and Belief: A New Sociology of Knowledge?* (online).

Latour, B. (1982): "Give me a laboratory and I will move the world" in K. Knorr et M. Mulkay (editors) *Science Observed*, Sage, 1983, pp.141-170.

c) Bibliografia Auxiliar

Cfr. Pagina web de Bruno Latour

<http://www.bruno-latour.fr/>

Cfr. Actor Network Resource Centre at Lancaster University

<http://www.lancs.ac.uk/fass/centres/css/ant/antres.htm>

Latour, B. and Woolgar, S.: *Laboratory Life*

Latour, B.: *Science in Action*

Latour, B.: *Aramis, or the Love of Technology*

Latour, B.: *We have never been modern*

Latour, B.: *Reassembling the Social. An Introduction to Actor Network Theory*

Latour, B.: "Give me a laboratory and I will move the world" in K. Knorr et M. Mulkay (editors) *Science Observed*, Sage, 1983, pp.141-170.

Latour, B.: "The power of associations" » in John Law (editor) *Power, Action and Belief. A New Sociology of Knowledge?*, pp. 261-277.

Latour, B.: "The Politics of Explanation: an Alternative " » in Steve Woolgar (ed.): *Knowledge and Reflexivity, New Frontiers in the Sociology of Knowledge* Sage, London, pp.155-177.

Latour, B.: "Where are the missing masses, sociology of a few mundane artefacts" » in Wiebe Bijker and John Law (editors): *Shaping Technology-Building Society. Studies in Sociotechnical Change*, pp. 225-259

Latour, B.: "One More Turn after the Social Turn: Easing Science Studies into the Non-Modern World" » in Ernan McMullin (editor): *The Social Dimensions of Science*, pp.272-292.

Latour, B.: "The 'Pedofil' of Boa Vista-A Photo-Philosophical Montage" in *Common Knowledge*, Vol.,4 n°1, pp 145-187.

Knorr-Cetina, A. and Mulkay, M.(eds.): *Science Observed*.
Pickering, A. (ed.): *Science as Praxis and Culture*
Lynch, M.: *Scientific Practice and Ordinary Action*
Collins, H. and Pinch, T.: *The Golem. What everybody should know about science*
Vandenberghe, F.: *Complexités du posthumanisme. Trois essais dialectiques sur la sociologie de Bruno Latour*

O pragmatismo francês (Boltanski & Cie)

a) Leitura obrigatória

Boltanski, L. and Thévenot, L. (1999): "The Sociology of Critical Capacity", *European Journal of Social Theory*, 2, 3, pp. 359-377.

Boltanski, L.(2002): "The Left after May 1968 and the Longing for Total Revolution", *Thesis Eleven*, 69, pp. 1-20.

b) Leitura opcional

Boltanski, L.: *L'amour et la justice comme compétence, partie 1/ El amor y la justicia como competencias: tres ensayos de sociología de la acción (parte 1)*

c) Bibliografia Auxiliar

<http://boltanski.chez-alice.fr/>

Corcuff, P.: *As novas sociologias*

Dosse, F.: *O Império do Sentido: a Humanização das Ciências Humanas*.

Ogien, A. e Quéré, L.: *Le vocabulaire de la sociologie de l'action*

Revistas : *Raisons pratiques + Réseaux*.

(Corcuff, Heinich, Chateauraynaud, Céfaï, Joseph, Dodier, Trom, Breviglieri, Lemieux)

Boltanski, L. : *Les cadres. La formation d'un groupe social*

Boltanski, L. (1984): "How a Social Group Objectified Itself: 'Cadres' in France, 1936-1945", *Social Science Information*, 23, 3, pp. 469-491.

Boltanski, L. and Thévenot, L.: *De la justification* (trad. Ingl. *On Justification*)

Dodier, N.: "Review Article: Action as a Combination of Common Worlds", *Sociological Review*, 1993, 41, 3, 556-571.

Boltanski, L. and Chiapello, E.: *The New Spirit of Capitalism* (esp., Concl.)/ trad. Port.

Boltanski, L.: *De la critique*

Thévenot, L.: *L'action au pluriel. Sociologie des régimes d'engagement*

Breviglieri, M. et al. (eds.): *Compétences critiques et sens de la justice*

O Realismo Crítico

a) Leitura obrigatória

Bhaskar, R.: *Reclaiming Reality*, pp. 11-25.

Bhaskar, R.: 'Societies', in Archer, M. (ed.): *Critical Realism. Essential Readings*, pp. 206-233.

Archer, M.: *Structure, Agency and the Internal Conversation*, pp. 1-16

Archer, M.: *Making our Way through the World*, pp. 269-313.

b) Leitura opcional

Bhaskar, R.: *A Realist Theory of Science*, pp. 11-62

Archer, M.: "The Trajectory of the Morphogenetic Approach. An account in the first-person", *Sociologia*, n.º 54, 2007, pp. 35-47 (@SciELO)

c) Bibliografia Auxiliar

Archer, M. et al. (ed.): *Critical Realism. Essential Readings*.

Bhaskar, R.: *A Realist Theory of Science*

Bhaskar, R.: *The Possibility of Naturalism*

Bhaskar, R.: *Reclaiming Reality*

Bhaskar, R.: *Scientific Realism and Human emancipation*

Benton, T.: *Philosophical Foundations of the Three Sociologies*

Keat, R. and Urry, J.: *Social Theory as Science*

Outhwaite, W.: *New Philosophies of Social Science*

Sayer, A.: *Realism and Social Sciences*

Archer, M.: *Culture and Agency*

Archer, M.: *Structure, Agency and The Internal Conversation*

Archer, M.: *Conversations about reflexivity*

A Terceira Geração da Teoria Crítica

a) Leitura obrigatória

Honneth, A.: “The Social Dynamics of Disrespect: On the Location of Critical Theory Today”, in *Disrespect*, pp. 63-75.

Honneth, A. (1992): “Integrity and Disrespect. Principles of a Conception of Morality Based on the Theory of Recognition”, *Political Theory*, 20, 2, pp. 187-201.

Honneth, A.: *Luta por reconhecimento*, pp. 253-268.

b) Leitura opcional

Fraser, N.: “Da redistribução ao reconhecimento? Dilemas da justiça na era pos-socialista”, in Souza, J. (org.): *Democracia hoje*, pp. 245-282

c) Bibliografia Auxiliar

Anderson, J.: “The Third Generation of the Frankfurt School” (@www)

Honneth, A.: *Critique of Power*.

Honneth. and Fraser, N: *Recognition or Redistribution?*

Honneth, A.: *The Fragmented World of the Social*

Honneth, A.: *Disrespect*

Honneth, A. : *The Pathologies of Reason*

Honneth, A.: *Reification. A new look at an old idea* (+ comentario de Butler)

Ricoeur, P.: *Parcours de la reconnaissance*

Todorov, T. : *La vie commune*

Tully, J.: *Philosophy in a New Key*

Caillé, A. (ed.): *La quête de la reconnaissance*

Caillé, A. E Lazzeri, C. (eds): *La reconnaissance aujourd’hui*

Van den Brink, B. e Owen, D. (eds.) : *Recognition and Power. Axel Honneth and the Tradition of Critical Social Theory*

Schmitt, H.C. and Zurn, C. (eds.): *The Philosophy of Recognition*.

Petherbridge, D. (ed.): *The Critical Theory of Axel Honneth*

Markle, G. e Willig, R. (eds.): *Axel Honneth. Critical Debates*.

Olson, K. (ed.): *Adding Insult to Injury. Nancy Fraser Debates her Critics*

Zurn, C.: “Recognition, Redistribution, and Democracy: Dilemmas of Honneth’s Critical Social Theory”, *European Journal of Philosophy*, 2005, 13, 1, pp. 89-126

Kompridis, N. (2004): “From Reason to Self-Realisation? Axel Honneth and the ‘Ethical Turn’ in Critical Theory”, *Critical Horizons*, 1/2, pp. 323-360. Reprinted in Rundell, J. (ed.): *Contemporary Perspectives in critical and social philosophy*. Leiden, Brill, 2004.

Inquiry (2002), Critical Horizons (2004), European Journal of Political Theory (2009), Civitas (2008).

Teoria da Modernização Reflexiva

a) Leitura obrigatória

Beck, U.: “Politics in the Risk Society”, pp. 1-18 in *Ecological Enlightenment*.

Beck, U.: *Risk Society*, pp.87-102.

Beck, U. Bonss, W. and Lau, C.: “The Theory of Reflexive Modernization. Problematic, Hypotheses and Research Programme”, *Theory, Culture and Society*, 2003, 20, 2, pp. 1-33.

b) Leitura opcional

Beck, U. and Willms, J.: *Conversations with Ulrich Beck*, pp. 11-61 (trad. port)

c) Bibliografia auxiliar

Beck, U.: *Risk Society*

Beck, U.: *The Reinvention of Politics*

Beck, U.: “The Reinvention of Politics”, in Beck, U., Giddens, A. and Lash, S.: *Reflexive Modernization* (trad. port.)

Beck, U.: *Power in the Global Age*

Beck, U. e Lau, C. (2005): “Second modernity as a research agenda: Theoretical and empirical explorations in the meta-change of modern society”, *British journal of Sociology*, 56, 4, pp. 525-557.

Beck, U.: “Critical Theory of World Risk Society: A Cosmopolitan Vision”, *Constellations*, 16, 1, pp. 3-22.

Estudos de Governamentalidade

a) Leitura obrigatória

Rose, N. (1999): *Powers of Freedom. Reframing Political Thought*, pp. 1-60.

b) Leitura opcional

Deleuze, G.: ‘Postscriptum sobre as sociedades de controle’, *Conversações: 1972-1990*. p. 219-226 (@netart.incubadora.fapesp.br/porta/midias/control.pdf)

Rose, N. e Miller, P.: *Governing the Present. Administering Economic, Social and Administering Economic, Social and Personal Life*

[“Political Power beyond the State: Problematics of Government”, *British Journal of Sociology*, 1992, 43, 2, pp. 173-205 = cap. 1].

c) Bibliografia Auxiliar

Foucault, M.: *Dits et écrits/Ditos & Escritos*, 4 vols.

Gordon, C. (ed.): *The Foucault effect*

Burchell, G. (ed.): *Foucault and Political Reason*

Dean, M.: *Governmentality. Power and Rule in Modern Society*

Revista *Economy and Society*

Rose, N.: *Governing the Soul. The Shaping of the Private Self*

Rose, N.: *Inventing Our Selves*

Rose, N.: *The Politics of Life Itself*

Ong, A.: *Neoliberalism as Exception*

Chatterjee, P.: *The Politics of the Governed*

O Operaismo italiano

a) Leitura obrigatória

Negri, A. and Hardt, M.: *Empire*, pp. 1-66 (part 1)

(@<http://www.angelfire.com/cantina/negri/>)

Negri, A. and Hardt, A.: *Multitude*, pp. 51-62, 79-95, 341-358.

Negri, A. & Hardt, M.: *Commonwealth*, pp. 112-118, 249-260.

b) Leitura opcional

Gorz, A.: *O imaterial*

c) Bibliografia auxiliar

Revista *Multitudes*

Negri, A.: *O poder constituinte: ensaio sobre as alternativas da modernidade*

Negri, A. e Cocco: *Glob(al). Biopoder e luta em uma América Latina globalizada*

Negri, A.: *De volta. Abecedário político*

Berardi, F.: *A Fábrica da infelicidade*

Virno, P.: *Virtuosismo e revolução*

Lazzarato, M.: *As revoluções do capitalismo*

Pós-estruturalismo/pos-colonialismo

Leituras obrigatórias

Hall, S. : “Who needs Identity?”, pp. 1-17 in Hall, S. e du Gay, P. (eds.): *Questions of Cultural Identity* (in Silva, Tomaz Tadeu de (org.): *Identidade e diferença*, pp. 103-133).

Laclau, E.: *New Reflections on the Revolution of Our Time*, pp. 3-41, 89-92.

Agamben, G.: *Homo Sacer. Sovereignty and Bare Life*, pp. 1-29 (Intro).

Leitura opcional

Gilroy, P.: *Postcolonial melancholia*, pp. 1-26.

Bibliografia auxiliar

Hall, Stuart: *Da diáspora: identidades e mediações culturais*.

Morley, D., Chen, K. (eds.): *Stuart Hall. Critical Dialogues in Cultural Studies*.

During, S.: *The Cultural Studies Reader*

Oswell, D.: *Culture and Society*.

Laclau, E. e Mouffe, C.: *Hegemony and Socialist Strategy*, caps. 3 e 4.

Laclau, E.: *Emancipations*.

Butler, J., Laclau, E. e Žižek, S.: *Contingency, Hegemony, Universality*

Laclau, E.: “Os novos movimentos sociais e a pluralidade do social, RBCS, 1986, vol. 1, no 2, pp. 41-47.

Youngblood Jackson, A. (2004): “Performativity Identified”, *Qualitative Inquiry*, 10, 5, pp. 673-690.